



# **Presidential Address**

**By**

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**In**

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**(In the Name of Allah, Most Gracious, Most Merciful)**

*Praise be to Allah, the Almighty and Peace be upon  
Mohammad, the messenger of Allah,  
Sal-Lallah-o-Alaihe-wa-Sallam,*

**Hon'ble Audience!** Three years ago on 13<sup>th</sup> May 2000, the 26<sup>th</sup> General Session of Jamiat Ulama-i-Hind was held at this same Ramlila Ground. Having completed three years journey. Today once again the Caravan of the Millat has come to assemble here at the same venue.

**Friends!** To preside over this 27<sup>th</sup> General session of Jamiat Ulama-i-Hind you have once again proposed my humble self. My age and my deteriorating health does not permit me to take up this responsibility. However, I am grateful to you and all the elderly wise companions for the trust respond in me. I Pray to Allah, the Almighty for His Grace in discharge of my responsibility. Amen.

**Dear Audience!** You must remember that Jamiat Ulama-i-Hind has its association with Delhi since its inception in 1919. Delhi was chosen as headquarter of its activities and deliberations by Hazrat Maulana Mufti Kifayatullh, Maulana Abul Kalam Azad, Maulana Hifzur Rahman, Maulana Ahmad Saeed, Maulana Mohd. Sajjad, Maulana Syed Mohammad Mian, our most respected predecessors. The Presidential addresses was delivered by Hazrat Shaikh-ul-Hind Maulana Mahmood Hasan in November 1920, by Hazrat Maulana Abdul Haq Madani in March 1939, by Maulana Abdul Wahab Aarvi in May 1972 and by my humble self in May 2000. Today again by your benign grace my humble self has been entrusted to deliver the fifth Presidential address of the 27<sup>th</sup> General Session.

**Dear Colleagues!** It is indeed obvious that this session of Jamiat Ulama-i-Hind is a collective enderaour of the community which is being held under the pressing conditions prevailing in the country. We have gathered here to try to find out the solutions to the problems faced by the nation. We pray to Allah and seek his grace to achieve our goals.

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## The Situation in the Country

**Hon'ble Audience!** It is very clear that the country is passing through a critical phase today. The central authority is controlled by a party which is besieged by the RSS, an extremist organization which spits venom and whose leaders are threatening the country with a Mahabharat. They hold Gandhiji, the apostle of peace responsible for the partition of the country and treat the constitution as a legacy of slavery. This organization has masterminded thousands of communal riots during the last fifty years which has resulted in tremendous loss of life and property of the Indian people. Its volunteers engineered genocide against Muslims in Gujarat recently and they have vowed to carry out their ill missions to other parts of the country all over India. How shameful it is that they call this genocide a pride (Gaurav). Through their demand for common civil code they want to destroy all the basic tenentes of democracy and secularism with the help of Govt. machinery as well as other non-Govt. agencies. The conduct of the Govt. during the recent Gujarat riots and Assembly poll ignoring the pogrom and trespass of the Human Right Commission's observations and maligning the Election Commission with ugly criticisms is a mirror of their fascist manifestations. In the name of Hindutva cultural nationalism and pseudo liberals Savarkar is projected as a national Hero who was a rabid product of Hedgewar and Guru Golwalkar's fascist brain waves. Mr. Vajpayee, the Prime Minister endorsed in his musing in Goa that Hindutva is synonymous with secularism and Indianness. Thus he put in his efforts to push the RSS ideology in the centre and see it run through the mainstreams of the nation.

Since the Gujarat riots and Assembly election till today the statements of the RSS leaders and its sister organizations as reported by the media amply demonstrate that these communal organizations are bent upon to push the country towards social strife, civil war and division. In a sustained manner they are targeting the minorities especially the Muslims, their religious cultural organizations, their institutions and the Madrasas. They are out to distort history and ignore the contributions of the Muslims towards the freedom and their constructive efforts for rebuilding the country.

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## The Freedom Movement

Protectors of the nation and the country! It is our firm conviction that the history of the freedom movement can never be completed without special mention of the contributions of the Muslim freedom fighters who have been in the fore front in liberating the country from the British occupation. In 1757 Sirajuddaula encountered the British army and handed over the country to a Hindu Raja after snatching from the British. Had there been no internal intrigues and support to the British by the plotters the result of the battle would have been altogether different. Our freedom fighters laid down their lives but did not surrender to the British. Similarly Tipu Sultan showed exemplary courage while fighting against the British and their coteries (the Marathas and Nizam) for 33 years from 1766 to 1799 and thrust humiliating defeats upon the British. But in the long run he had to sacrifice his life due to the betrayal of internal conspirators like Maharaja of Mysore. Tipu Sultan stood against the British like a solid rock. That's why Lord Harris declared proudly at the demise of Tipu Sultan "We have Conquered India today...". How ignominious it is that such a brave son of India is under cloud of condemnation by the communal hooters. However the unbiased historians have recorded their acknowledgment that Tipu Sultan was the first open minded and conscious ruler whose religious tolerance and sense of justice is unparalleled in History. He treated the British as an enemy to the country and the people of India and showed the path of freedom to the nation. (Times of India 16 Nov. 1985 Rama Shyam Sunder). During nineties RSS started a vigorous hate campaign against Tipu Sultan. Panchjanya and Organizer carried articles in their columns to malign the Sultan. As the controversy gained momentum a committee composed of leaders of RSS, BJP and the ex editor of Organiser K.R. Malkani observed that "Tipu Sultan preferred death upon slavery and humiliation. He could have continued ruler had he bowed to the British. In the annals of 18<sup>th</sup> century he is the only ruler who laid his life fighting the British. Today we the citizens of free India can not resist our selves to salute this lion of Mysore." (Illustrated Weekly, April 15,

1990) Late Bishambher Nath Pandey has illustrated several such examples in his book “Islam and Indian Culture” there is a long list of glorious Muslim freedom fighters. The British turned towards Delhi when no one was left to restrict them after Tipu Sultan. In 1803 the British entered Delhi victoriously and compelled the helpless King Shah Alam to a forced treaty which said “The people belong to God, the Country to the King and rule to the Company Bahadur’ . Under such circumstances the Sirajul Hind, Hazrat Shah Abdul Aziz, Mohaddis Dehlavi pronounced that the country has been enslaved, therefore, Jihad (holywar) is an imperative and indispensable. Accordingly his trusted disciple Hazrat Syed Ahmad Shaheed raised the banner of revolt and waged the war of freedom.

Since the British could not defeat him they plotted several intrigues against him. Consequently thousands joined Syed Saheb who continued the battle for eight years and attained martyrdom in Balakot. In 1857 the brave and fearless supporters of this Waliullah clan fought the British in Shamli, Muzaffarnagar under the leadership of Haji Imdadullah Mohajir Makki. Among the participants were the illustrious personalities such as Hazrat Maulana Mohammad Qasim Nanautvi, Hazrat Maulana Rasheed Ahmad Gangohi and Hafiz Zamin Shaheed. In 1857 after recapturing power the East India Company proclaimed that Moulvis should be murdered where ever they are found. The beard and long robe (Kurta) was declared symbol of the Moulvis. There after for two weeks the British army continued search of every village, every town and inhabitants killing the Maulvis. In Delhi alone more than 500 persons were killed while over 50 thousands were killed all over the country.

After this the 3<sup>rd</sup> battle against the British was organized by Maulana Mahmood Hasan Deobandi, the Shaikhul Hind. He had launched his campaign much before the inception of the Congress. In 1878 at the call of his mentor Maulana Mohammad Qasim Nanautvi he had established ‘Anjuman Thamratul Tarteeb’ with the aim to prepare people to fight for freedom, while congress was founded in 1885. He utilized the services of Maulana Obaidullah Sindhi by forming

Jamiat-ul-Ansar in 1909 and Nizamul Ma'arif in 1913. Several plans were envisaged to fight for the freedom of the country. The late Khan Abdul Gaffar Khan had said in Deoband that he used to come from Peshawar to seek the instruction from Hazrat Shaikhul Hind and held meetings with him usually shifting venue one or two stations before or after Deoband. In 1915 Hazrat Shaikhul Hind sent Maulana Obaidullah Sindhi, Maulana Mohammad Mian Mansoor Ansari, Dr. Barkatullah Bhopali and others to Afghanistan. Among others in India were Haji Tarang Zai, Shaikh Abdur Rahim Sindhi, Maulana Fazal Rabbi Peshawari, Maulana Saifur Rahman, Peer Ghulam Mujaddid, Peer Pagaru and his followers. On 1<sup>st</sup> December 1915 they established the first independent Govt. in exile in Kabul. Raja Mahendra Pratap was its first Prime Minister and Maulana Obaidullah Sindhi was its Foreign Minister. The Govt. in exile sent delegation to Russia, Turkey and Germany among others. In September 1915 he himself proceeded to Hijaz (Arabia). In Medina he was given a rousing welcome by about 40 thousand residents of Medina led by Hazrat Shaikhul Islam Maulana Hussain Ahmad Madani, who arranged audience for him with the Governor of Medina Anwar Pasha, Jamal Pasha etc. After Haj it was decided to go to Kabul via Turkey, but unfortunately the plan was leaked before hand as a result 223 people associated with him, were arrested in India. Besides this Sharif Hasan the Governor of Makkah revolted against Turkey at the instance of the British and arrested Maulana Hussain Ahmad Madani with his companions Maulana Ozair Gul, Hakim Nusrat Hussain and Maulana Waheed Ahmad Faizabadi in Jeddah. Proceedings were started against them in Jiza near Cairo. There after for lack of evidence against them they were taken to Malta where they were imprisoned along with several other prominent figures from around the world who were opposed to British interests. Hazrat Shaikhul Hind was imprisoned in Malta for 4 years. During his imprisonment he had the opportunity to meet the several important British rebels and held parleys with them to carry on the freedom movement. It was deliberated that unless all the people of different faiths in India gather together and say in one voice that the

British must quit India, the country will not be liberated. Till then the Hindu majority in India was alien to this concept of freedom and sided with the British. After the 1<sup>st</sup> World war was over all the prisoners were released including Hazrat Shaikhul Hind and his colleagues. On their arrival at Bombay in June 1920 from Malta Hazrat Shaikhul Hind was given a tumultuous welcome. Among the thousands who received him included Mohan Das Karam Chand Gandhi, (who was later given the title of mahatma) besides Mufit Kifayatullah, Maulana Abdul Bari Firangi Mahli, Hakim Ajmal Khan, Dr. M.A. Ansari, Ali Brothers and several other prominent figures. Future strategies were discussed at the Khilafat House in Bombay to bolster the freedom movement. Hazrat Shaikhul Hind reported his deliberation in Malta and stressed the need to have a common platform of Hindus & Muslims along with other minorities to carry the struggle. Some proposed the names of Pandit Madan Mohan Malviya, Savarkar & others for the majority leadership, but Hazrat Shaikhul Hind suggested the name of Mohan Das Karam Chand Gandhi, the youth leader of the day for this cause. So he was elected. Congress which so far was branded as a body group of the British was cleansed of such elements and announced to be used as a common platform for the struggle of freedom movement. Following this, in the session of Jamiat Ulama-i-Hind, Maulana Abdul Bari Firangi Mahli conferred the title of Mahatma upon Gandhiji. Programmes were arranged out of Jamiat Fund to introduce Mahatma Gandhi through out the country. This strengthened the freedom movement. The caravan started marching forward. In November 1919 the inception of Jamiat Ulama-i-Hind was a turning point in the history of revolutionary movement of the country for freedom. Rejecting the armed and violent movement the path of non-violent movement was adopted and followed vigorously and the fatwa of noncooperation was ordained. Taking this seriously lakhs of Muslims boycotted British products and made a bonfire of them. From 1911 to 1930 several conventions of both congress and Jamiat were used to be held in one venue with their own pandals. For several years Hakim Ajmal Khan and Dr. M.A. Ansari of congress

used to come to Jamiat office to receive the proposal drafted by Mufti Kifayatullah for deliberations in the Working committee and adopted thereafter. Congress used to wait for the proposals passed by the Jamiat before adopting their own. In Dec.1922 Mr. C.R. Dass, the then Congress president of Gaya Session had to wait for eight hours for the proposals of Jamiat to be passed. In May 1930 in the Nineth Session of Jamiat at Amroha Hazrat Mujahid-e-Millat Maulana Hifzur Rahman moved the proposal of cooperation and help to Congress in support of which Hazrat Shaikhul Islam Maulana Hussain Ahmad Madani and Maulana Ataullah Shah Bukhari had delivered speeches and the resolution was adopted.

**Dear Friends!** Today the sacrifices of Muslim freedom fighters and their contributions to the cause is being ignored and brushed aside. But history is history. Jamiat Ulama-i-Hind had launched movements against the British in 1930, 1932 and 1934. In the movement of 1932 about 90 thousand people were arrested among them 45 thousand were Muslims. During the Quit India movement of 1942 along with Congress thousands of Jamiat workers were arrested. Among those imprisoned were prominent figures like Maulana Hifzur Rahman, Maulana Nooruddin Bihari, Maulana Syed Mohammad Mian, Maulana Akhtraul Islam, Qari Abdullah etc. Hazrat Maulana Hussain Ahmad Madani was arrested before hand. Till the independence of India in 1947 the Muslim freedom fighters particularly the Jamiat workers made sacrifices of life and properties which constitute a glorious part of the history of freedom movement. Now there is a deliberate effort on the part of Govt. machineries to side line and ignore it.

### **Campaign against Minority Educational Institutions Madrasa and Places of Worship**

**Hon'ble Audience!** The Ministry of Home and security agencies under the control of Govt. are trying to impress upon the public that the Madrasas (Muslim religious schools) are used as centres of terrorist activities. The Minister of State for Home Mr. Vidya Rao Sagar gave several statements to blacken the name of Madrasas. This has

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encouraged the RSS and Sangh Parivar to propagate through out the country against the role of the Madrasas, providing the Jehadi nourishments. So they demand total ban on them. Recently in Gorakhpur and Delhi where the 7<sup>th</sup> world Hindu convention and Dharam Sansad were held resolutions were adopted to impose ban on Madrasas. The RSS chief Mr. Sudarshan addressing in Ch. Charan Singh University, Meerut said that Taliban are being trained in 30 thousand Madrasas.

This vicious propaganda has the support of Zionist lobby, CIA and other anti Muslim forces world wide. After Sep. 11, 2001 the western media along with Zionist lobby has intensified their efforts in maligning the Madrasas associating it with terrorist activities. The RSS and its sister organizations are doubtlessly a part of American agencies and Israeli lobby. Their leaders have been frequently visiting Israel and other European countries endorsing the Zionist interest. Formerly they were a part of the Nazi movement. Their involvements in engineering communal riots in the country and receiving monetary contributions from abroad for this purpose has been reported by media several times. The Zionist mind set and the terrorist philosophy of RSS has persuaded the sister organizations of RSS to impress that the Madrasas and places of worships are fountain heads of the Muslim thoughts. If it is not possible to eradicate them totally they should be so maligned that their self identity appear distorted. And thus they can be overwhelmed easily. The Madrasas provide them protection and power to resist. It is history that the low profile guards of the Madrsas have always confronted the Zionists, the colonial and other anti patriotic elements of the country. This struggle of the Madrsas has always been in the interest of the country. The efforts of these guards of the Madrasas have proved to be an asset for the welfare of the country. To call them centers of terrorism will amount to as murder of peace and justice. The curriculum of the Madrasas do not allow any place for subvertive activities what so ever because Islam does not recognize terrorism. It is rather totally forbidden. The books taught in Madrasas are printed. There is no secret education imparted by them. It can be scrutinized by any one, any time. Either it is higher

education or vocational courses. Hatred, terrorism and communal frenzy do not appear any where. The propaganda of RSS and VHP are but falsified, biased and baseless and devoid of any truth. Their apprehensions are total lie, provocative and motivated. Islam is a religion of peace. It stands for peace and it means peace even literally. It can be witnessed through out the country even in remotest corners that we have lived with our brethren and neighbours in a pure brotherly atmosphere and have always endeavored to propagate the message of equality, liberty, love and brotherhood in all its sincerity. For thousands of years we have shared the joys and sorrows of each others with grace and dignity. Our Madrasas provide and impart this education amply. Contrary to this the schools run by RSS are imparting education of hatred and distrust against the Muslims. Shakhas are organized openly against the Muslims and train them in the use of arms to harrass the Muslims. RSS openly believes in two nation theory and supports partition. They should be brought under ban if ban is necessary.

It is repeatedly said that the number of Madrasas and mosques are increasing day by day particularly in the border areas. I don't think there is any thing wrong in it. They are not built on Govt. land illegally. With the passage of time to meet the growing need for religious education it is imperative. Go to any state of the country we find Temples, maths and Puja Asthal built on Govt. land lying vacant. Shri Mudra Rakshak, the famous writer and vice-president of Janvadi Maha Sangh has written that temples and maths have been built upon 2 hundred thousand places which were meant for toilets. RSS was founded in 1925. Since then the increase in their educational institutions & training centres speak their own statistic. The ratio is alarming. Why this is not censored. What have been the advantages the country has reaped toward its welfare and harmony from those qualified from these institutions, why it is ignored? When we go through the history of the freedom movement we find that none of the Sangh leaders had any share in sacrifices for the country. None of their leaders ever sacrificed their life in the freedom movement. It is surprising enough that the tragedy of Jalianwala Bagh massacre does

not find any mention in the Sangh literature. Whereas, on the other hand, the Madrasas are labelled as sources of producing terrorists have produced hundreds and thousands of stalwarts who attained martyrdom for the country by offering tremendous sacrifices of life and properties. After the rebellion of 1857 about 55 thousand Ulama were killed and hanged by trees in towns and villages. They infiltrated the British prisons and suffered untold sufferings at the hands of the British. I need not highlight their sacrifices. They are glorious examples in themselves. They have adorned the soil with the drops of their blood.

Hazrat Shah Abdul Aziz Mohaddis Dehlavi has pronounced India as Dar-ul-Harb (the land of battle) and a slave country and issued fatwa for Jihad against the British. Hazrat Syed Ahmed Shaheed Barailwi, Maulana Ismail Shaheed and their compatriots laid their lives. Maulana Ahmadullah Faizabadi fought the British for his whole life whom the British had declared as the top most rebel Moulvi. Even Savarkar admits that even a religious Muslim can prove himself as a great patriot. So great was Maulana Faizabadi that his martyrdom was celebrated by the British people in England. (See Qaisar-al-Tawarikh part II and Savarkar book, Bhartiya Tarikh Ke Six Golden Chapters, the history of rebellion in India part IV by Col. Melison)

The Ulama of Deoband school, Maulana Qasim Nanautvi, Maulana Rasheed Ahmad Gangohi, Hafiz Zamin Shaheed and others had participated in the battle of Shamli, Muzaffarnagar under the leadership of Haji Imdadullah Mohajir Makki, Shaikhul Islam Maulana Hussain Ahmad Madani, the prisoner of Malta Hazrat Maulana Mahmood Hasan, the Shaikhul Hind, Maulana Abul Kalam Azad, Maulana Obaidullah Sindhi and their associates all products of these Madrasas have suffered untold miseries for the freedom struggle. A long list of the glorious products of the Madrasas is available.

Here I must clarify that Madrasa and Mosques have an important role to play in our social and Spiritual life. Since the days of the Prophet (PUH) both have run side by side. Mosques are our symbol of religious expressions and Madrasas are centre which propagate human values. We shall never tolerate any outside interference in our affairs concerning Madrasas and mosques.

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Articles 29 and 30 of the Constitution guarantee our fundamental rights and freedom to run and manage them. The safety of our culture and identity is meaning less without it. Generally speaking it is the legacy of the British to label our Madrasas as centers of terrorists. We are totally opposed to terrorism and anti national activities. Those found involved in them do not deserve our least sympathy. It is the duty of the Govt. to be vigilant and start proceeding based on solid evidence. Without corroborating the facts allegation of bond between Madrasas and terrorism is not justified rather it is a kind of terrorism in it self.

### **The RSS, its Aims & Objectives**

The intellectuals of the nation! All the activities of the RSS centers round the Germany's Nazi philosophy to convert India in to a Hindu Sate denying all the citizen rights to other minorities. Guru Golwalkar has clearly expressed his views which follows that " in one word they (Muslims) should live in the country under the shadow of Hindu Rashtra, have no claim, have no demand what so ever, seek no legal redressing. They will be deprived of all citizens' rights (Bunch of Thoughts Page 52) On Page 37 of the same book praising the Nazism advocating atrocities he has advised to follow it as a model. The Jamshedpur Enquiry commission report also reflects this. Golwalkar has targeted the Christians as well as the Muslims with utmost hatred and aggressive expressions in his book "Bunch of Thought". In an exclusive chapter consisting of 15 Pages he has literally written about the Muslims and Portrayed the Muslims, Christians and the communists as an internal threat to the country. He has accused the Muslims having loyalties with other countries.

By pointing to Maulana Azad and Maulana Mohd. Ali Jauhar he says that they never had the national interest before then. Actually Maulana Azad wanted the whole of India to be made Pakistan, he says. (Bunch of thought Pages 233 to 247)

Accusing the Muslims he says that a large section of the Muslims are Pro Pakistan and want the whole country to be made such. They are increasing their numbers in the sensitive areas of the country

continuously. In 1950 they were only 11 Percent and now they have doubled their numbers under a conspiracy.

Under the circumstances, he wants the Muslims to get merged with the national Structure and it is the responsibility of the Hindus to get them educated. (Guru Sangrah Darshan, Part iv Pages 259 to 261, Hindi)

Golwalkar has said this in 1965. His lies are exposed by the official reports of census which says even today the Muslims are only 12 percent. This clearly vindicates his mind set which is instigating. How deadly an attack it is on a community which is in minority saying that they owe their loyalties to other countries, and look beyond the frontiers towards which the country does not have a friendly relations. How dangerous an outlook it is. It is a recorded History that the Muslims always fought for the solidarity of the country and offered their best services to the cause, where as RSS has supported the two nation theory since 1930 and supported the Partition on communal lines. They have always been loyal to outsiders. RSS kept aloof from national stream before independence and even today it advocates the same ideology denying the secularism, democracy and the constitution.

There is an open clash between RSS and the present systems prevailing in the country. The constitution has guaranteed equal rights to all the citizens but Savarkar and Golwalkar remained an ardent supporter of social disparity and class based society. He classifies that Varn Ashram (class based society) is an identity of our society. Conversion to Buddhism is also regarded as anti Indian and unjustified act. (Savarkar's book). Every morning in the 40 thousand Shakhas and in over 20 thousands Shishu Mandirs run by RSS hatred towards Muslims is preached which will some day disintegrate the country.

**Dear Audience!** Tablighi Jamiat which is a nonpolitical religious body is also bracketed as terrorist and destructive. But there is complete silence against the disruptive activities of RSS and its sister organisations (VHP, Bajrang Dal HinduVahni etc.) The trishul diksha is ceremonised in every part of the country with great fan fare. The national convener of Bajrang Dal announced on Feb. 14, 2003

That 3 lack people will be equipped with Trishul. It is already distributed in U.P and Rajasthan on a big scale. Daily Dainik Jagran reports that VHP has also a plan to distribute 3 lac trishul. During the recent program in Gujarat trishul and swords were distributed openly which were used by the rioters. Training camps are organised to impart training in the use of arms.

### **Provocative Propaganda against Jihad and Qur'an**

**My Learned Friends and Brothers!** Against the teaching of Qur'an they have launched propaganda that Qur'an allows the killing of others. I want to make it clear. Actually the Quranic revelation concerned those in Makkah who always launched persecution against the prophet and his newly converted followers by unleashing torture upon them, stoning, abusing and humiliating in all manners. They used to chain the youth and beat them mercilessly; even elderly women were not spared. They were denied access to water wells. Delegations were sent to countries providing refuge to them seeking their extradition. Even when the prophet departed for Medina to settle there he was threatened again and again with several armed expeditions and invasion. Such was the situation when Qur'anic revelation descended calling upon the faithfuls to fight against those who fought them.

### **Jihad in the Path of Allah**

The very word Jihad is derived from Johad meaning efforts. Hafiz Ibn Taimia describes the various forms of Jihad thus:

1. It is either through strong conviction.
2. Or through preaching of Islam.
3. Or by overpowering the opponent by argument.
4. Or through measures benefiting all the Muslims.
5. Or lastly by physical force.

Therefore, Qur'an Specially addresses the prophet and says not to compromise with the opponents and face them with Qur'an in hand, meaning to launch open and complete Tabligh in Sura Furqan. Sura Furqan was revealed in Makkah where Jihad with sword was forbidden. It is therefore, imperative that the call was for Jihad with

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words. It means he was directed to call upon the people of Makkah and preach them with full vigour and devotion. The prophet has declared the greatest Jihad is expression of true faith fearlessly before a despotic ruler. The prophet also emphasized that true Jihad is against one's own feelings and aspirations in the obedience of Allah. So it is clear that this Jihad is not to be carried on with swords and bows.

In a society where evils prevail and Satan has its say in all affairs and the preachers themselves neglect their duties and ridicule the tenets of goodness the action of an obedient is not less than any Jihad. To spend in the path of Allah also comes under cover of Jihad. A person who devotes his life and property for a noble cause is to be admired as if in Jihad. Killings of the infidels and those opposed to a just ruler are also termed as Jihad. In the eye of Islam wanton killings is forbidden. The prophet has ordered to refrain from such activities as far as possible. Only when it is unavoidable it has to be faced bravely. The prophet has commanded that even in case of war children, women, old and infirm, blinds, the ascetics confined to their places of worship, labourers and farmers toiling in their field should be spared at all cost.

The first Caliph Abu Baker Siddiq instructed one of his commander Generals ready to set out for battle:

- 1) Not to kill the women
- 2) Not to kill the children
- 3) Not to kill the old and infirm
- 4) Not to cut the fruit bearing trees
- 5) Not to destroy the inhabitant
- 6) Not to slaughter the camels and goats unnecessarily
- 7) Not to distroy the gardens
- 8) Not to burn them either
- 9) Not to indulge in dishonesty
- 10) Not to display cowardness ever.

Like wise the non Muslims bound by treaty also deserve clemency. The prophet said who ever kills a person whose security is assured by an agreement will never get the fragrance of paradise which can be felt from a distance of 40 years journey. This is the Islamic Jihad

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and doctrine of war which Islam preaches. Those who blame Islam for blood shed are themselves involved in it and their blood stained hands bear testimony. Their history is a history of bloodshed. The way they persecuted the Buddhists need no mention any more. The way they have shed the blood of Muslim minority since 1946 until Gujarat recently is a narration in itself.

In the context of jihad in the path of Islam I must point out in unambiguous words that those who interpret Qur'an for Jihad in any other terms do not deserve audience. They have no relevance with Islam.

### **Relations with Non-Muslims**

**You the Well Wisher and Believe in Humanity!** The western media both electronic and print under the influence of Zionists is engaged in a vicious propaganda declaring Islam as a religion which does not tolerate others. It is a blatant lie. Islam advocates religious tolerance and good fraternal relationship harmony, trade relation, and humanistic association with all. Hatred, brutality, atrocities are contrary to the teaching of Islam. Even the non Muslim living in an Islamic regime deserves charity by the Muslim. The prophet and his companions were used to exchange gifts with the non Muslim brethren. Islam has strictly given instruction to take care of neighbors and provide protections. The prophet told thrice on one occasion that those who threaten their neighbours are not true Muslims. The prophet, after he settled in Medina proclaimed that both the Muslims and non-Muslims living in Medina form one nation.

The use of the utensils of non-Muslims, their clothes and the food cooked by them are allowed to be consumed gracefully. To attend their patients and visit to their homes for offering condolences are praised in Islam. Their entrance to mosque is not disliked. There is a proof that the prophet allowed the delegates from Najran to stay in the mosque and allowed them to pray according to their own belief. The prophets and his companions had good trade relationship with the non-Muslims.

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Allama Khazin a prominent Muslim Jurist has recorded unanimous opinion about having brotherly relation with non-Muslims and maintaining harmony with them and developing social contacts. (Tafseer Khazin Vol 1 page 46) Islam has allowed the trading of pigs under Islamic regime by the non-Muslims which is forbidden for the Muslims. To blame Islam for noncompliance of such dictates is really regrettable and unfortunate.

### **Challenges of the Modern Age**

**Reservations for Muslims:** The most acute problem before the Muslims of India today is lack of representation in different fields. Since Independence there have been deliberate efforts by vested interests to deny the Muslims jobs in Govt., semi Govt., Private and Corporate sectors. Secret instructions are there to keep them away. The discrimination against them in force since last 54 years has rendered them helpless politically, socially, and economically. They are lacking far behind in the race of progress.

**The growing poverty among the Muslims:** Muslims are afflicted with poverty which is growing day by day. The National Samples Survey Organization (NSSO) under the Ministry of statistics has said in its report that 40% Muslims are living below poverty line where as the Hindus constitute 22 percent. According to their percentage in population it should not have been more than 6% to 7% as the Muslims constitute 12% of the total population of the country. The figure is alarmingly dismal.

It has been disclosed in the survey that in rural areas 51% Muslims are landless or with marginal holdings where as Hindus are bracketed with 40%. In urban areas among 27% Muslim household only one person was found to be salaried. 52% Muslims in urban areas have their own livelihood by self employment where as 15% of them are faced with starvation as they are jobless. Muslims are poor in rural areas. In urban areas the problems of unemployment is more acute.

There are more landless Muslims today than before. In 1987-88 the ratio of unemployment among Muslims was 4% now it has

gone up to 5%. Where as the ratio among Hindus was 5% now it has come down to 4.7%.

The frequent communal riots have also added to the miseries of the Muslims. After Independence it was the Muslims who suffered most due to Zamindari abolition and land reforms. It is the Hindus only who enjoy the benefit of joint family system in taxation.

According to statistics available there are only 2% Muslims in Government services, in education 2.6% and in defense hardly 1% and civil services roughly 1% to 2%. In Zila Parishad and Municipal Corporation they are much less. This speaks of their sad plight.

### **Representation in Lok Sabha**

There is no representation of Muslims in Lok Sabha from 1) Delhi, 2) Gujarat, 3) Maharashtra, 4) Tamilnadu, 5) Punjab, 6) Haryana, 7) Himachal, 8) Rajasthan where as they constitute a population in those states as follows:-

Delhi	Gujarat	Maharashtra	Rajasthan
9.44%	8.73%	9.66%	8.01%
Tamilnadu	Punjab	Haryana	Himachal
5.47%	1.4%	4.47%	1.68%

In Uttar Pardesh as per the Muslim population there should have been 16 M.Ps where as there are only 8. From Bihar, there are only 3 where as there should have been 8. from Assam instead of 4 there are only 2. From West Bengal there are only 6 instead of 11. From Andhra there is only 1 instead of 4. From Karnataka there are only 2 instead of 3.

### **Representation in Assemblies**

Like Lok Sabha in Assemblies also Muslims do not find representation in proportion to their population.

In U.P. There are 45 MLA's where as there should have been 85. In Bihar there are 30 instead of 52. In W. Bangal there are 30

instead of 70. In Delhi there are 5 instead of 7. In Kerala there are 20 instead of 30 . In Assam there are 20 instead of 28.

In other states the position is as follows:

States	Representation Required	Present Position	Shortage
Andhra	29	9	20
Gujarat	15	4	11
Karnataka	27	11	16
M.P	22	4	18
Rajasthan	20	12	8

Apart from this the ratio in 1<sup>st</sup> class appointment is only 2.1% in Banks 4.1%, in class IV category 4.6%, in IAS & IPS 1.8%. In Jammu Kashmir where Muslims constitute majority the ratio is very dismal. There the total posts are 111 but there are only 29 Muslims. Only 9 have come through direct appointment and the 20 through Departmental promotion. In Punjab no Muslim was appointed during the last decade. Muslims have been denied opportunities. However I appeal to the parents of Muslim youths to take initiative in providing proper education and prepare them for competitions for future progress.

### **Private Sectors**

**Dear Audience!** I would like to draw your attention to the opportunities in private sectors. It is a matter of regret that in 146 Industrial Houses in India there is not a single one Industrial House belonging to Muslims. In different companies out of 16000 Directors there are only 116 Muslims among them. In a recent survey it was found that there are only 8 Muslim Directors among the total of 709. These statistics clearly indicate that Muslims are discriminated against in economic fields as a matter of policy.

Not only Public sector, Private sector but also has shut its doors upon the Muslims.

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Declaration of Muslim dominated parliamentary and assembly constituencies as Reserved has deprived the Muslims further. Jamiat Ulama-i-Hind has been demanding reservation for Muslims since a long time. We presented a memorandum to the president of India on March 8, 1999 containing more than 21 lakhs signatures. To this effect on May 13, 2000 from this same venue we pressed our demand for reservations for the Indian Muslims. We regret that no reply has been given to us till today by the Govt. The mulk –o-Millat Bachao agitation launched in Oct. 2002 also pressed for the demand of reservation. The Mandal commission recommendation for reservation had 22 categories for such people belonging to minorities. I appeal through this grand convention today that the Muslims minority be given its due share in Govt., Semi Govt., Corporate Sectors as well as in Parliament, Assemblies, Municipal Corporations, Zila Parishads, Panchayats so that an equal and balanced progress may lead the country to social, economic development.

### **Reservation as a Constitutional Right**

There is no constitutional hindrance in granting reservations to religious minorities. There is provision also for Sikhs and Buddhist in Constitution. They constitute a religious minority. So why the Muslim minority be denied this right. The Article 15(A) of the constitution prohibits discrimination on the ground of religion, race, caste, sex and place of birth. But Article 15 (3) (4) says that the states can provide special status for particular communities. Article 15(4) gives recognition to such groups and communities in the light of Article 15(A). religious group and communities come under the preview of Article 15(4) It also covers the ethnic and linguistic minorities.

Article 38(2) instructs the state to remove inequality in respect to opportunities and privileges available to all people. Article 46 says that weaker section of the society should be provided economic and educational facilities for the improvement of their plights. There is nothing in the constitution which denies opportunities to religious and linguistic minorities. The Constitutional provision and legal judgments

have clarified that the religious, ethnic and linguistic minorities deserve proper attention by the Govt. to improve their status. Under Article 15(4) the group deserves special attention by the States. Article 38(2) directs to remove inequality and according to Article 46 they can be treated as weaker section of the society. So the Muslims deserve the constitutional guarantees for tackling the problems of their backwardness in Social, economic, educational and other spheres.

### **Legislation Regarding Communal Riots and Compensations to the Victims**

**Friends!** The communal riots are black spots on the bright face of the country, inviting universal condemnation. Since 1980 other minorities like Sikhs and Christians are being targeted with increased pressures. Dalits are targeted by the upper castes. On the other hand, RSS is behind the atrocities particularly against the Christians and Muslims led by Dalits and tribes. In Orissa and Madhya Pradesh tribals attack the Christians. The same is the case with Gujarat. They are identified as Hindus and instigated against the Muslims. It has taken a very dangerous proportion. Communal riots have taken place before independence also but after independence it has taken very serious shapes with greater intensity. Thousands of Muslims have been killed in one single riot. During last 54 years after independence Muslims have suffered tremendous loss of lives and properties. More than 23 thousand and according to our survey about 27 thousands riots have taken place in the country during the last 5 decades which is a matter of shame for a civilized country. The recent Gujarat riot in Feb. and March 2002 has surpassed all the past records of barbarism and atrocities causing heavy toll of more than 2000 lives of innocent Muslims. Thousands of mosques were destroyed. Places of Worship desecrated and beastly scenes were enacted. According to a report by Gujarat Govt. 196 mosques, 253 Dargah and 25 Madrasas were destroyed. The way Sangh Parivar engineered the pogrom has ended the respect for places of worship, mosques, Dargahs and religious scriptures. Standing Crops in 2 ½ lakh bighas were burnt in Gujarat.

The large scale destruction of Hotels, restaurants, Two wheelers, trucks, cars, shops, houses, dwellings speak how civilized and cultured we are. The country seems to belong to killers, looters and murderers. More than 15000 crores are lost in this single riot of Gujarat. The progress of the state has slid down to 1 ½ % from 10%. The state Govt. with connivance of centre is following the dictates of the Sangth Parivar ignoring all the reports and recommendation of investigating agencies both foreign and national. No action was taken against the murderers, looters and rapists. The reports registered were overlooked and closed. It is a treachery against the country to act in such a partisan manner and victimize a particular community.

Several reports of the Enquiry Commissions constituted for the riots have been ignored and stored in cold vaults. The Jitendra Narayan Commission (Jamshedpur 1979) Madan Commission (Bhivandi 1970) Joseph commission (Telichery 1971) Venu Gopal Commission (Kanya Kumari 1985) Sri Krishna Commission (Bombay 1992-93) deserve special mention in the series. These commissions have clearly identified the RSS and its sister organizations for their involvement in the riots but no action was taken anywhere against them. On the contrary campaigns are going on in the country to wipe out the Muslims and destroy their properties.

According to Article 21 of the constitution it is the duty of the Govt. to safe guard the interest of all the citizen and protect their lives and properties. If the Govt. fails to do so they must give compensation to the victims. Several verdicts by High Court and supreme Court in this regard exist which compel the respective Govt. to be vigilant in such cases. In spite of these facts we find that no Govt. has ever taken action in favour of the victims. No serious step has ever been taken to stop the out break of riots. The national Integration Council has recommended that the District Administration and vigilance should be held responsible for the riots but it was never implemented. Jamiat Ulama-i-Hind has also demanded legislation so that District and intelligence may be held responsible for the riots and compensations be given to the victims but nothing was done in

this regard ever. It is regrettable that apart from BJP Government even the Congress Government has not taken any step towards this direction in spite of promises. We, therefore, demand that central as well as state Govt. should take up rehabilitation. We welcome the Presidential address which expressed determination to stop recurrence of communal riots in future.

### **Protection of the Citizenship Rights of the Muslims**

**Our Learned Friends!** One very serious problem regarding the citizenship of Muslims has cropped up. It is a matter of regret that in spite of taking the country to the Paths of progress undue energy is being wasted to label the Muslims as infiltrators and aliens. The constitution of India says that those born in India or those accepted as Indians are respectable citizens of the country and they will enjoy all the privileges. The RSS and its sister organizations are harassing the Bengali Speaking Muslims as infiltrators where as the illegal Hindu refugees are being rehabilitated. RSS leader Sudarshan, VHP leader Togadia and others from Sangh Parivar are shouting about the Bangladeshi Muslim infiltrators and instigating the people against the genuine Bengali Speaking Muslims in West Bengal. The Governor of Assam with the connivance of Central Govt. is behind the move to repeal the IMDT Act or amend it according to the wishes of Sangh Parivar. Tribunal has been setup to initiate trials of such cases. The National Minorities Commission has also expressed its concern about the scraping of the IMDT Act which will curtail the human rights of the minorities. I want to make it clear that Jamiat Ulama-i-Hind will never tolerate the inhabitation of any foreigners on our soil. They, if found, must be deported to their country. I am only opposed to the manner the genuine citizens are dealt with. Demand of birth certificates from people living in villages is unjust. There are no such institutions in villages to issue such certificates. Even Mr. S.S. Chavan our ex-Home Minister did not possess this certificate. Our present Deputy Prime Minister and Home Minister Mr. L.K. Advani told the Lok Sabha on Feb. 19, 2002 that possession of ration cards and names in the voters list do not qualify to be a citizen of the land so far

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as the Bengali speaking Muslims are concerned. Police has the right to trace them out. The bench of Bombay High Court and Supreme Court has given the verdict that police has no right to decide the right to citizenship. In spite of this it is openly flouted with complete disregard to the sanctity of the Constitution and violation of human rights. I demand from this platform of Jamiat today that this practice of harassment to the people must be stopped. I suggest the following measures to tackle the illegal immigrants:

1. The Addresses of Property
2. Ration Cards
3. School Certificate
4. Birth Certificate
5. Passport
6. NRC 1951
7. Citizen Certificate
8. Voter list of 1964.

These certificates have been accepted by the courts and recognition of the above be acceptable. Further, IMDT Act should be enforced in all the Border States to ensure justice to the people of the border areas.

### **Unity of the Minorities**

Dear Custodians of the Country! I need not tell you that the fascist elements are bent to hold the country to ransom and the constitutional rights, justice, equality, social harmony are threatened. Jamiat Ulama has taken the initiative to ensure that the Fascist forces are not allowed to gain ground. The country, in fact, belongs to the minorities who together constitute the majority. Therefore we are trying to forge the unity of the minorities. In different parts of the country like, Hyderabad, Bangalore, Kanpur, Delhi conferences were organized. On 20<sup>th</sup> June 2002 the Working Committee of Jamiat decided unanimously that attempt should be made to forge the unity of the Dalits and other backward classes and minorities.

We know that it is a gigantic task but it has to be accomplished.

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We must remember in this connection that Islam hold, all the people equal as human being. In his sermon of last Haj the prophet had emphasized that nobody can be held high by his colour, race and place. Besides there is no untouchability in Islam. The equality of human beings is prime and upper most. There is no ethical prohibition imposed upon us to mingle with the Dalits and share their foods and drinks. We regret our lapses in this connection that we neglected our duties in respect to the weaker sections of the Society. It is the Hindu mentality to treat the Dalits as untouchable. We, as Muslims must refrain from this practice. Today we are equally persecuted like the Dalits so our unity is the call of the time.

### **Wakf Properties**

Dear elders! There is a problem of Wakf properties and the use of the income from them. There are lacs of Wakf properties in the country, their income runs into millions. But due to lack of proper management the benefit derived is minimum. The Wakf Act of 1995 has not been helpful in addressing the problems. The growing influence of Land Mafia interests in Wakf Properties and with the connivance of the Wakf Boards and their personnel they are taking continuous advantages depriving the deserving people of their due benefits.

1. Wakf Act should be followed honestly and every State should have tribunals to settle the disputes rapidly.
2. Wakf Boards should be constituted for the maximum utilization of the benefits.
3. Muslims officers should be appointed in Wakf Boards for proper functioning.
4. Wakf properties should be exempted from Rent Control Act.
5. Corrupt officials of the Boards should be prosecuted.

### **The Problem of Kashmir**

The situation prevailing in Kashmir, day to day agitation and frequent encounter of the army with the extremists is heart rending.

Due to warlike situations and the terrorist activities development works like power, road, education and employment etc. have been pushed aside. Innocent people are being killed every day. Tourism, the main source of income is paralyzed. The economy is crippled. Peoples life is in-secured. This benefits non but the anti national forces. The people of the state are pathetically encircled. Lacs of people rendered homeless are compelled to live a pathetic life outside the State as refugees. This inhuman condition has seriously affected every patriotic individual in the country. It is a matter of concern that the extremist elements in the State are least bothered about the plight of the people and the deteriorating economic and social conditions.

We demand from the central Govt. from this grand platform of Jamiat Ulama-i-Hind:

1. That the Kashmiri people should be taken into confidence and solid steps adopted to bring the situation under control.
2. That the Kashmiri People uprooted from their houses should be brought back to their homes and re-habilitated.
3. That special package be announced for the progress and stability of the state.
4. It is our appeal also to the armed organizations to shun violence and agree to dialogues in democratic way.
5. And Pakistan must stop cross border terrorism.

### **The American and British Aggressive Posture Against Iraq.**

The aggressive posture and demonstration of power by the American and British and their allies against Iraq has stunned the whole world. War in the name of peace, dictatorship in the name of democracy is he worst form of terrorism. The 12000 page report submitted by Iraq to the UN and the report of the Inspectors have been ridiculed by the U.S. and the destruction of Al Samad missiles this week by Iraq does not satisfy them. The stand taken by U.S. is against the spirit of U.N.O. devoid of all civilized norms and inhuman. Under the circumstances we demand that with the help of France, Germany,

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China and other member nations of the UNO America and Britain must be pressurized to restrain to carry on wanton aggression against Iraq. It is our demand that restrictions and economic sanctions against Iraq must be lifted. The NAM countries, Arab League and Organization of Islamic conference can play an effective role towards the goal.

### **Israeli Aggression against Palestine**

Israel is engaged in naked aggression against the Palestinian, and committing atrocities with untold brutalities day after day. It appears that World Powers have shut their eyes against Israel. Jamiat Ulama-i-Hind has always supported the cause of Palestinians and opposed Israel. A committee to protect Palestine was formed by Jamiat and meetings and rallies were organized all over the country to support their cause. The Palestinians have met a very miserable plight today. To raise voice in their support through out the world becomes imperative for the entire world. Recently on July 19, 2002 Jamiat had observed Palestine Day through out the Country and memorandum was submitted to the office of UNO and USA in Delhi. It is a matter of grave concern that issue of Palestine remains unsolved for last 80 years. The Islamic World is pained over it. The American infidelity against Palestine and blind support to Israel is a challenge to all right thinking people of the World. We from this platform of Jamiat condemn the policy of USA against Palestinians and aggressive approach of Israel of occupying the Palestinian territories and demand:

- That like Iraq Israel also should be disarmed.
- That Israel must stop all atrocities against Palestinians and help create a Palestinian State.
- That the oppressed and uprooted Palestinians must be rehabilitated.
- That the Palestinian refugees must be brought back to their homes.
- That all Jewish settlements in Arab territories must be vacated.
- That situation should be created to end the war like atmosphere, self rule should be ensured and boundaries should be made secured.

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## **Social Reform and Islamic Identity**

**Dear Friends!** We must take it to mind that Islamic Shariah has greatly emphasized upon the identity of the Ummah and disliked those opposed to it. Today its importance is greater as the forces inimical to Islam like the Zionists and the Western media under its influence are out to distort identity. Islamic life style, Islamic manners, Islamic dress code and social practices are being ridiculed and those who adopt it are labeled as back ward conservative and fundamentalist. Practice against this is regarded as advanced and enlightened. They are highlighted and appreciated in social circles. Globally the protagonists of this ideology have intensified their campaigns and launched attacks upon Mosques, Madrasas, Qur'an and such Islamic symbols like beard, veil and Islamic dress code. They want to discourage the Islamic norms and want everyone to be brought in the main streams. The situation is very delicate and alarming. It is imperative upon us to protect our selves from their influence and retain our particular identity.

**Social Reform:** To demand dowry during marriages is totally forbidden. Likewise Barat and dinner form the bride side is undesirable. Marriages should be solemnized as per the directions of Sharia and Sunnah. Dress and appearance Namaz, Azan and practice of Salam should be strictly observed. Our youths should be persuaded to sport beard. Demand of dowry must be stopped and Islamic code must be observed in all spheres of life.

Today Muslims are tempted and attracted to western culture. Use of drugs and increasing. TV and VCR are promoting shame less ness and vulgarity. Lottery, gambling, drinking, extravagancies and anti Sharia practices are on high rise. Respects shown to parents and service to them are on decline.

These evils have to be fought out rigorously through campaigns and local committees should be formed to tackle them.

### **Purdah:**

The invasion of western culture through TV Channels glamoursing vulgarity has badly affected our culture and social life style. It has

discouraged purdah system among our girls and women folk. It should be our endeavor to stick to purdah strictly. It will help to eradicate evils from our society like immoral promiscuity and vulgarities which invite divine displeasures. Another important aspect is that girls and boys must be wedded soon after reaching puberty.

### **Establishment of Religious Madrasas**

Illiteracy and ignorance is rampant in Muslim society particularly in rural areas. There are Muslims who do not know kalima even. School going children have no idea of religion. They can't distinguish between Haram and Halal. It is, therefore, imperative that religious Madrasas be established in every village through out the country. These Madrasa can have both day and night shifts. The Deeni Talimi Board of Jamiat should be activated. Jamiat Ulama-i-Hind has decided to reserve 10% of its budget for this programme. We urge Darul Uloom Deoband, Mazahir Uloom Saharanpur and Nadvatul Ulama Lucknow to allocate 10% of their budget for this cause.

### **Muslim School on Modern Lines**

The ghost of British slavery is still haunting our schools and colleges. It is, therefore imperative for the Muslims to establish their own schools and colleges with English medium. Modern education can be imparted in Islamic environment. This will help the community to fight out the evils of co-education and encourage to gain the basic knowledge of Islam. In South India this experiment is in practiced and it has yielded good results. Modern education is not dependant upon western style and pattern. Colleges for the education of law, technology, engineering, medicines, commerce and science can be opened in every district and towns. Schools for primary, secondary and higher education are need of time. In these schools at least one period should be made compulsory for Islamic studies and History. Polytechnic, ITI for vocational training are must. Jamiat Ulama has started vocational training centres in Delhi and other places with good success. I appeal to the Muslims of India to take steps in this direction so that our children become a good Muslim and a good citizen.

## **The importance of constructive programmes**

**Dear Brothers in Islam!** I have to refer to our constructive programme which is so vital for the society. Considering its importance Jamiat has included this programme in its basic policies. It has been felt necessary for the all round development of the community. This programme consists of several branches and each branch is of vital importance:

1. Religious and Contemporary Education
2. Economic and Social Development Programmes
3. Physical and Mental Health
4. Information and Literacy Programme.

**(1) Deeni Talim:** Publication of Islamic literature in different languages.

- a. In the Curriculum of Deeni Madrasa Islamic Art and literature, Arabic language and contemporary subjects should be included with short duration courses .
- b. In every state there should exist society and academy to produce book and stationary for both the students and teachers.
- c. Deeni Madarsas should follow a code of conduct which could help build up personality.
- d. Deeni Madrasas should be affiliated with central institutions devoted to education and training.
- e. Arrangements for the teaching of Qur'an and Hadees is to be made in every Muslim Mohallah and locality even on weekly basis and good book and literature should be made available.
- f. Weekly or monthly gathering should be arranged of different group of people where everyone should be allowed to express their views freely and such deliberations should be published in the local language and circulated among general public.

**(2) Contemporary Education :**

- a. There should be provision for education in mother tongue on primary stage. Both for religious and contemporary education.
- b. Arrangement should be made in every locality for primary schools up to class V<sup>th</sup> for religious as well as contemporary education.

- c. Adult education should be in mother tongue.
- d. To create education fund for scholarships to poor and needy.

**(3) Economic Programme :**

- a. To run Muslim fund and charity fund.
- b. To help trade and industry through co-operatives.
- c. To run cottage and home industry.
- d. To run Muslim fund on the pattern in practice in Deoband.
- e. To establish charity funds with 7 or 9 members for distribution among the following categories:
  - i. 10% for aid to orphans, widows and disabled.
  - ii. 20% for aid to Madrasa, schools, study circles and trading units.
  - iii. 10% for marriage of poor girls.
  - iv. 10% for poor students.
  - v. 4% for lawaris mayyat for burials and travelers.
  - vi. 5% for Mosques, Musafir khana and Hospitals.
  - vii. 6% for publication of religious literatures.
  - viii. 25% for interest free loans with security deposit against ornaments etc. to be recovered in 10 easy installments.
  - ix. 10% for office management.
  - x. To have corporation consisting of traders and industrialists to promote small trades and business.
  - xi. To have co-operatives societies to help small scale industries and cottage industries for soap, candles and aggarbatti, socks etc.
  - xii. To open centres for unemployed youths and poor women to run embroidery, carpentry, motor, radio, T.V repairing etc.
  - xiii. To provide raw materials to poor artisans on easy installment at market rates.

**(4) Social Services:**

- 1. A common meeting of people of different religious groups.
- 2. Sharie-panchayat for settling disputes.
- 3. To help meet civil requirements .
- 4. To help labourers, farmers and backward class people.
- 5. To help the poor, orphans, widows.
- 6. Common meeting of people of different region should be conducted by people holding prominent positions.

- 7 Sharie panchayat should help solve disputes between husband and wife to promote domestic harmony.
- 8 In the face of natural calamities like flood, earthquakes, fire, epidemic etc. relief and rehabilitation work to be carried out irrespective of religion cast and creed.

### **Respect and Service to Parents**

#### **Information Secretariat :**

1. Committees should be constituted to provide information regarding aid and assistance by state and central Govts. available under different schemes.
2. Religious, moral and library books should be made available.
3. To arrange seminars and symposiums.
4. To provide news papers and magazines.
5. To open study circles.
6. To arrange social and literacy programmes
7. To Provide literature on the history of Islam.
8. Books on contribution of Indian Muslims in different fields.
9. To have centres for preparations for private exams in Urdu, Hindi, Arabic, Persian etc.
10. To arrange books, and, newspapers, magazines for study at home.
11. To have agencies for books, papers, etc.
12. To run library.

#### **Training and Organisation for Youth**

For physical fitness of the youth it is necessary to arrange Gymnasiums and Scout training centres on non-communal lines which will ensure discipline and obedience.

### **CONCLUSION**

**Dear Audience!** We must apologise for the inconvenience caused to you and express my gratitude for your kind response and Co-operation I once again would like to draw your attention towards the hard tasks ahead of us. It is Allah the almighty and by His grace we shall tide over the difficulties facing us Insha Allah success will be ours and justice will be on our side. Amen!